

# 2 wood pairs

**Preliminary Round**  
By 15<sup>th</sup> June

**Round 1**  
By 6<sup>th</sup> July

**Round 2**  
By 3<sup>rd</sup> August

**Semi - Final**  
By 31<sup>st</sup> August  
Neutral Green

**Final**  
19<sup>th</sup> September



Please send results to Alan Warner  
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or text/what'sAp 07752 363885