

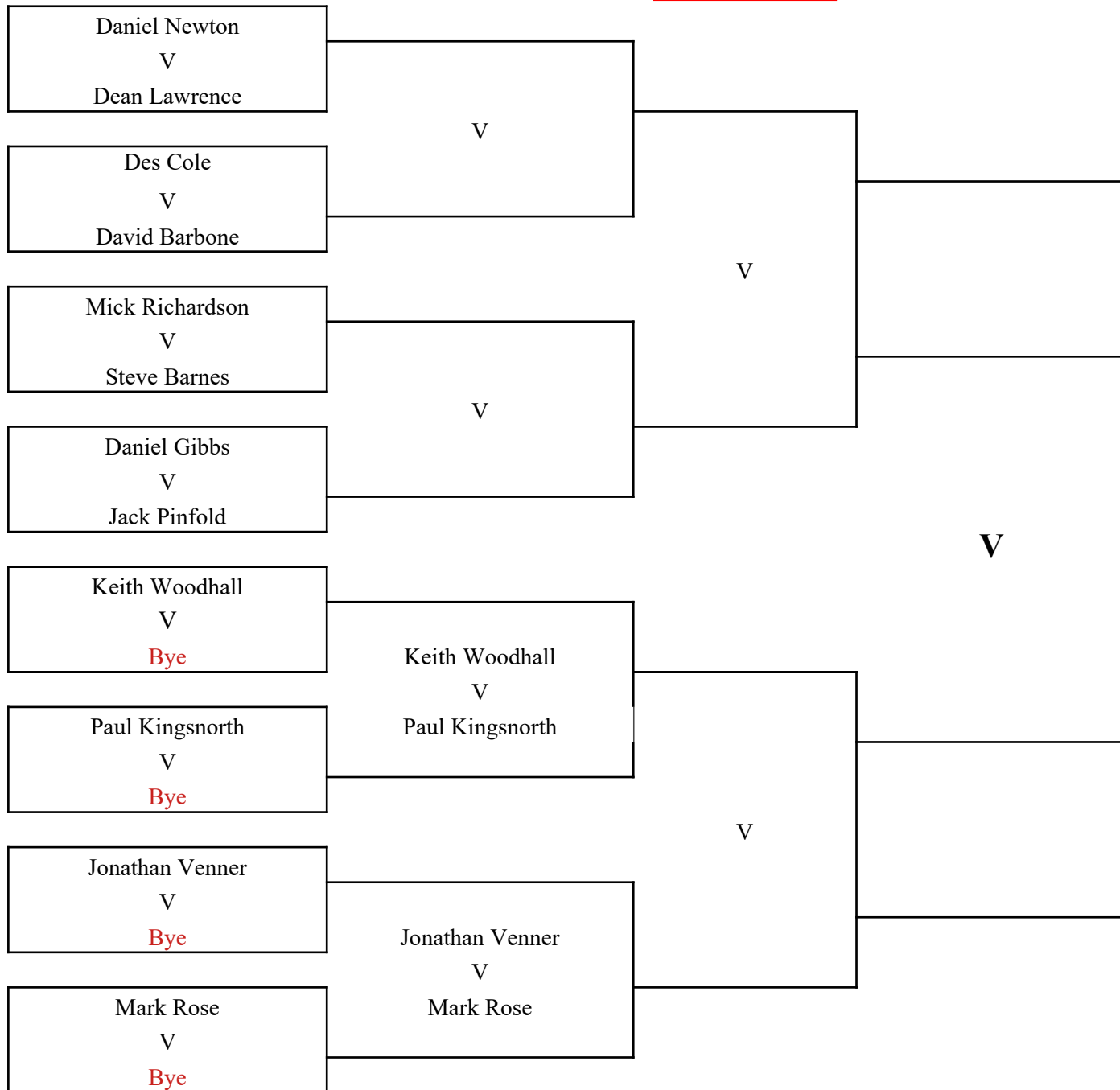
# 2 Wood Pairs

**Preliminary Round**  
**By 6<sup>th</sup> July**

**Round 1**  
**By 3<sup>rd</sup> August**

**Semi Final**  
**by 31<sup>st</sup> August**  
**Neutral Green**

**Final**  
**21<sup>st</sup> September**



Please send results to Alan Warner

Email [alan\\_c\\_warner@yahoo.co.uk](mailto:alan_c_warner@yahoo.co.uk)

or text/What'sApp on

07752 363885