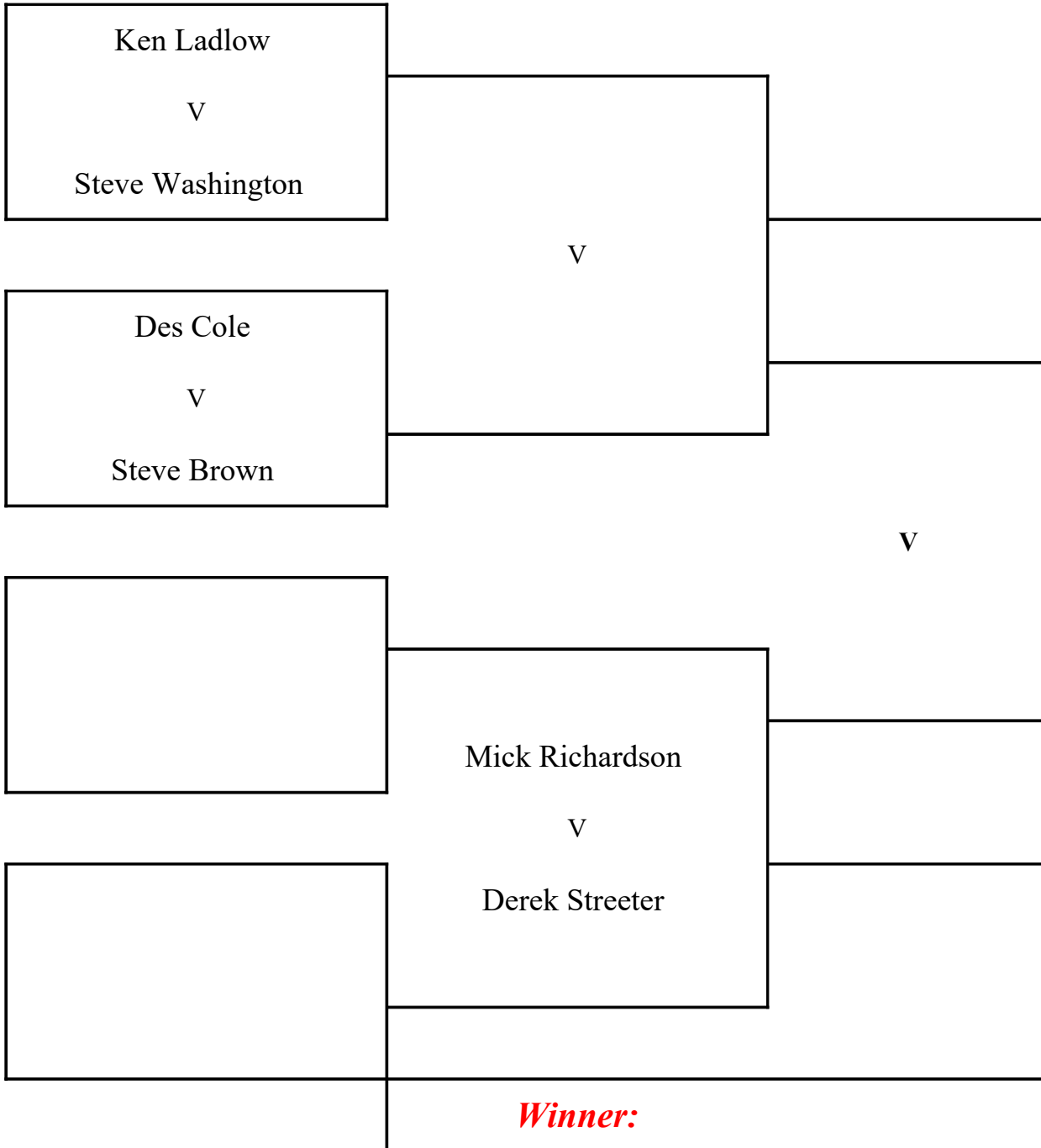


# Rinks

**Round 1**  
**By 13th August**

**Semi Final**  
**By 3<sup>rd</sup> September**  
**Neutral Green**

**Final**  
**17<sup>th</sup> September**



Please send results to Alan Warner

Email [alan\\_c\\_warner@yahoo.co.uk](mailto:alan_c_warner@yahoo.co.uk)

or text/WhatsApp on

07752 363885