

## Minutes of Group IV A.G.M. held on the 15<sup>th</sup> – October 2019.

1) **Apologies:** Were received from David Jarrold. (St Chads.)

. Meeting began with 22 members present.

2) **The chairman** opened the meeting at 7.30 pm.

.After welcoming all in attendance the chairman thanked the **Romford Bowls Club** for their hospitality and use of the club.

He then paid tribute to the late **Rob Rayner (Elm Park)** who played through the ranks of the Ashford Cup and continued to support the Group in the Wally Ball. The Group send their condolences to his family, club and friends.

He then went on to congratulate both **Sandy Dron** and **Dave King** who next season become **President** and **Senior Deputy President** of the group.

3) **The minutes** from the A.G.M. 2018 were approved and signed.

4) **Secretary's report:** Had been previously circulated.

5) **The green testing:** The schedule for next season is to be re-scheduled due to a clash of dates.

6) **Financial report:** The Treasurer **Colin Pine** presented a Statement of Accounts for 2019. Which showed that the balance in the bank on 1<sup>st</sup> October 2019 was **£1,212.19**, also cash in hand of **£329.57**, making a total of **£1541.76**.

Colin then went on to propose the affiliation fee be raised from **£10.00** to **£15.00** and the competition entrance fee raised from **£1.50** to **£2.00**, seconded by **Tony Allen** (Upminster BC) both voted on and passed.

7) **County Selectors report:** **Dave King** said all games were fulfilled by Group bowlers with the exception of one (1) which was returned to the County to deal with. All the clubs were thanked for their support and the players who stood in at the last minute were applauded. Having sorted the system out from the previous Selector, the job is now organised and run via e-mail. Then said because of his County commitments he was having to standing down. The new **County Selector** is **Conway Fleming. (Kings Chase BC)**.

**8) Assistant Secretary/Results Secretaries report:** Good Evening Gentlemen, I am pleased to report that everything went very well with regard to the County Competitions this season.

This is really down to the competitors, and I would like to take this opportunity to thank them all for their co-operation .

Successes in County Competitions have been covered in the Secretaries Report, however I would like to add two (2) more which I feel are worthy of noting. **Kings Chase** lost by a single shot to a very strong **Essex County** in the final of the **Double Rink** and **Adam Smith** also from **Kings Chase** lost by a single shot in the **Benevolent Singles Final**.

I have not been advised of any changes for next year's programme so I assume everything will run in similar fashion to this season, other than the **Under 25 Pairs** and the over **55 Fours County Comps** both will be played to **21 ends**.

**9) Group 4 Competition Secretary's Report:** Rick thanked Conway and members of Kings Chase for the hospitality and use of their club. He then read out the results of the Group Finals winners, and added that the day had gone very well.

**2018 Champion of Champions:** **Richard Bolton.** (Romford BC - Winner)  
.  
**Jamie Holmes.** . (Kings Chase - BC). R/U.

**2019 Champion of Champions:** **Seaton Corby.** (Kings Chase - BC)  
.  
**Steve Mitchinson** (Romford - BC)  
Game not played, to be played in the first two (2) months of 2020 season.

**UnBadged Singles:**

Winner: **Howard Styles:** (Kings Chase BC).  
.  
Runner up: **Tony Allen:** (Upminster BC).

**Unbadged Two Wood Pairs:**

Winners: **Tony Allen / Nick Cole:** (Upminster BC).  
Runner Up: **Derek Churchill / Mike long:** (Clockhouse BC.)

**Unbadged Triples:**

Winners: **Rainham BC.** Runners Up: **Gidea Park BC.**

**Unbadged Fours:**

Winner: **Rainham BC.** Runners Up: **Upminster BC.**

<b>Entries:</b>	<b>2016:</b>	<b>2017:</b>	<b>2018:</b>	<b>2019:</b>
Champion of Champions:	10.	10.	12.	9
Single.	17.	19.	19.	26
Pairs.	15.	16.	14.	12.
Triples.	11.	12.	7.	10.
Fours.	3.	4.	4.	5.

**Finals Day 2019 will be Sunday September 15<sup>th</sup> at Kings Chase.**

**10) Election of Officers: David Farquhar as Group Secretary  
Russell Gurnett as a Group Selector. Conway Fleming as County Selector.**  
All other standing officers were re-elected. **Officers:**

- Chairman: .Alan Warner. . . . . Harold Hill.
- Group Secretary: .David Farquhar. . . . Romford.
- County Selector: .Conway Fleming. . . Kings Chase.
- Assistant/Results secretary: .Chris Bryan . . . . . Romford.
- Group Competition Secretary: .Ricky Watson . . . . . King Georges.
- Group Treasurer: .Colin Pine . . . . . Romford.
- Group Selectors: .Roy Parsons . . . . . Rainham.
- . . . . . Terry Patrick. . . . . Haynes Park .
- . . . . . Conway Fleming . . Kings Chase.
- . . . . . Dave King. . . . . Romford .
- . . . . . Russell Gurnett. . . Romford.
- .Financial Examiner: .Dennis Mills. . . . . Clockhouse.

**11) The chairman closed the meeting at 8.15**